# The Annual Quality Assurance Report (AQAR) 2016-17 of the IQAC Dera Natung Government College, Itanagar, Arunachal Pradesh, 791113

Part - AAQAR for the year 2016-17 1. Details of the Institution Dera Natung Government College 1.1 Name of the Institution Vivek Vihar 1.2 Address Line 1 P.O.: R.K. Mission Address Line 2 Itanagar, Papum pare City/Town Arunachal Pradesh State 791113 Pin Code dngcitanagar@gmail.com Institution e-mail address 0360-2212516 Contact Nos. MR. KUMAR TOK Name of the Head of the Institution: Tel. No. with STD Code: 0360-2212516

Mobile:

+919436896151

| Naı | me of the IO | QAC Co-ordin                                      | nator:           | DR. PRA            | SANTA NAND               | A                  |              |  |  |
|-----|--------------|---------------------------------------------------|------------------|--------------------|--------------------------|--------------------|--------------|--|--|
| Мо  | bile:        |                                                   |                  | +9194360           | 055830                   |                    |              |  |  |
| IQ  | AC e-mail    | address:                                          |                  | dngciqac@gmail.com |                          |                    |              |  |  |
|     | NAAC Ex      | OR ecutive Com                                    | mittee No.       | & Date:            | EC/PCRAR                 | /58/004 Dated      | 1 10.03.2012 |  |  |
|     | This EC n    | nple EC/32/A<br>ao. is availabl<br>stitution's Ac | e in the rig     | ht corner- l       | bottom                   |                    |              |  |  |
| 1.5 | Website a    | address:                                          |                  | www.dn             | ıgc.ac.in                |                    |              |  |  |
|     | W            | eb-link of th                                     | ne AQAR:         |                    |                          |                    |              |  |  |
| 1.6 | Accredita    | For ex. h                                         | ttp://www        | ladykeane          | ecollege.edu.in/A        | AQAR2012-1         | 3.doc        |  |  |
|     | Sl. No.      | Cycle                                             | Grade            | CGPA               | Year of<br>Accreditation | Validity<br>Period |              |  |  |
|     | 1            | 1 <sup>st</sup> Cycle                             | $\mathbf{B}^{+}$ | 75.1               | 2006                     | 5 Year             |              |  |  |
|     | 2            | 2 <sup>nd</sup> Cycle                             | В                | 2.52               | 2012                     | 5 Year             |              |  |  |
|     | 3            | 3 <sup>rd</sup> Cycle                             |                  |                    |                          |                    |              |  |  |
|     | _            |                                                   |                  |                    | 1                        |                    | 1            |  |  |

1.7 Date of Establishment of IQAC: DD/MM/YYYY

02.05.2005

| Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)                                                                                                                                             | ') |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| i. AQAR -2012-13 submitted to NAAC on 12-09-2012 ii. AQAR-2013-14 submitted to NAAC on 08-12-2014 iii. AQAR-2014-15 submitted to NAAC on 28-05-2015 iv. AQAR2015-16 submitted to NAAC on 27-06-2016 1.9 Institutional Status |    |
| University State Central Deemed Priva                                                                                                                                                                                        | te |
| Affiliated College Yes √ No □                                                                                                                                                                                                |    |
| Constituent College Yes No                                                                                                                                                                                                   |    |
| Autonomous college of UGC Yes No                                                                                                                                                                                             |    |
| Regulatory Agency approved Institution Yes No                                                                                                                                                                                |    |
|                                                                                                                                                                                                                              |    |
| (eg. AICTE, BCI, MCI, PCI, NCI)                                                                                                                                                                                              |    |
| Type of Institution Co-education    Men    Women                                                                                                                                                                             |    |
| Urban Rural Tribal √                                                                                                                                                                                                         |    |
| Financial Status Grant-in-aid UGC 2(f) UGC 12B                                                                                                                                                                               |    |
| Grant-in-aid + Self Financing Totally Self-financing                                                                                                                                                                         |    |
| 1.10 Type of Faculty/Programme                                                                                                                                                                                               |    |
| Arts Science Commerce Law PEI (Phys Ed                                                                                                                                                                                       | u) |
| TEI (Edu) Engineering Health Science Management                                                                                                                                                                              |    |
| Others (Specify) . NA                                                                                                                                                                                                        |    |
| 1.11 Name of the Affiliating University (for the Colleges)  Rajiv Gandhi University                                                                                                                                          | у  |

1.8. Details of the previous year's AQAR submitted to NAAC after the latest Assessment and

## 1.12 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

| Autonomy by State/Central Govt. / University                     | NO |   |                     |    |
|------------------------------------------------------------------|----|---|---------------------|----|
| University with Potential for Excellence                         | NO |   | UGC-CPE             | NO |
| DST Star Scheme                                                  | NO |   | UGC-CE              | NO |
| UGC-Special Assistance Programme                                 | NO |   | DST-FIST            | NO |
| UGC-Innovative PG programmes                                     | NO |   | Any other (Specify) | NA |
| UGC-COP Programmes                                               | NO | ] |                     |    |
| 2. IQAC Composition and Activities                               |    | _ |                     |    |
| 2.1 No. of Teachers                                              | 07 |   |                     |    |
| 2.2 No. of Administrative/Technical staff                        | 02 |   |                     |    |
| 2.3 No. of students                                              | 02 |   |                     |    |
| 2.4 No. of Management representatives                            | NA |   |                     |    |
| 2.5 No. of Alumni                                                | 02 |   |                     |    |
| 2. 6. No. of any other stakeholder and community representatives | NA |   |                     |    |
| 2.7 No. of Employers/ Industrialists                             | NA |   |                     |    |
| 2.8 No. of other External Experts                                | NA |   |                     |    |
| 2.9 Total No. of members                                         | 13 |   |                     |    |
| 2.10 No. of IQAC meetings held                                   | 05 |   |                     |    |

| 2.11 No. of meetings with various stakeholders:  No. 05 Faculty 03           |   |  |  |  |  |  |
|------------------------------------------------------------------------------|---|--|--|--|--|--|
| Non-Teaching Staff Students  1 Alumni 1 Others NA                            |   |  |  |  |  |  |
|                                                                              |   |  |  |  |  |  |
| 2.12 Has IQAC received any funding from UGC during the year? Yes ☐ No ✓      |   |  |  |  |  |  |
| If yes, mention the amount                                                   |   |  |  |  |  |  |
| 2.13 Seminars and Conferences (only quality related)                         |   |  |  |  |  |  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC    |   |  |  |  |  |  |
| Total Nos. NIL International - National - State - Institution Level          | - |  |  |  |  |  |
|                                                                              |   |  |  |  |  |  |
| (ii) Themes NA                                                               |   |  |  |  |  |  |
| 2.14 Significant Activities and contributions made by IQAC                   |   |  |  |  |  |  |
| 1. Improvement of IQAC infrastructure                                        |   |  |  |  |  |  |
| 2. Implementation of online admission process.                               |   |  |  |  |  |  |
| 3. Creation of student database.                                             |   |  |  |  |  |  |
| 4. Installation of smart classroom in Arts and Commerce stream.              |   |  |  |  |  |  |
| 5. Installation of Wi-Fi facility in the Administrative and Academic campus. |   |  |  |  |  |  |

## 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action                       | Achievements                                             |
|--------------------------------------|----------------------------------------------------------|
| 1. Up-gradation of IQAC              | Improvement of IQAC infrastructure                       |
| 2. Automation of Admission process   | Implementation of online admission process.              |
| 3. Digitized database of students    | Creation of student database.                            |
| 4. Up-gradation to ICT classroom     | Installation of smart classroom in Arts and Commerce.    |
| 5. Providing free internet access to | Installation of Wi-Fi facility in the Administrative and |
| students.                            | Academic campus.                                         |

<sup>\*</sup> Attach the Academic Calendar of the year as Annexure.

| 2.15 Whether the AQAR was placed in statutory body  Yes  ✓  No  -  Management  -  Syndicate  -  Any other body  ✓ |                                      |         |                                       |       |                                            |                                                       |     |  |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------|---------------------------------------|-------|--------------------------------------------|-------------------------------------------------------|-----|--|
| Managemen                                                                                                         | Management Syndicate Many other body |         |                                       |       |                                            |                                                       |     |  |
| Provide the c                                                                                                     | letails of the                       | e actio | n taken                               |       |                                            |                                                       |     |  |
|                                                                                                                   | •                                    |         |                                       |       | of HOD'S before for orated into the action |                                                       |     |  |
| Criterion – I                                                                                                     |                                      |         | Part – I                              | 3     |                                            |                                                       |     |  |
| 1.1 Details about Acad                                                                                            |                                      | amme    | s                                     |       |                                            |                                                       |     |  |
| Level of the Programme                                                                                            | Number<br>existing<br>Programr       | g       | Number of programmes ac during the ye | lded  | Number of self-financing programmes        | Number of va<br>added / Care<br>Oriented<br>programme | eer |  |
| PhD                                                                                                               |                                      |         |                                       |       |                                            |                                                       |     |  |
| PG                                                                                                                |                                      |         |                                       |       |                                            |                                                       |     |  |
| UG                                                                                                                | 03                                   |         |                                       |       |                                            |                                                       |     |  |
| PG Diploma                                                                                                        |                                      |         |                                       |       |                                            |                                                       |     |  |
| Advanced Diploma                                                                                                  |                                      |         |                                       |       |                                            |                                                       |     |  |
| Diploma                                                                                                           |                                      |         |                                       |       | 0.1                                        |                                                       |     |  |
| Certificate                                                                                                       |                                      |         |                                       |       | 01                                         |                                                       |     |  |
| Others <b>Total</b>                                                                                               | 03                                   |         |                                       |       | 01                                         |                                                       |     |  |
| Interdisciplinary                                                                                                 |                                      |         |                                       |       |                                            |                                                       |     |  |
| Innovative                                                                                                        |                                      |         |                                       |       |                                            |                                                       |     |  |
| IIIIOvative                                                                                                       |                                      |         |                                       |       |                                            |                                                       |     |  |
| 1.2 (i) Flexibility of the (ii) Pattern of progr                                                                  |                                      | n: CB   | CS/Core/Electiv                       | e opt | ion / Open options                         |                                                       |     |  |
|                                                                                                                   |                                      |         | Pattern                               |       | Number of progr                            | rammes                                                |     |  |
| Semester 03                                                                                                       |                                      |         |                                       |       |                                            |                                                       |     |  |

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 03                   |
| Trimester |                      |
| Annual    |                      |

|          | eedback from stakel<br>On all aspects)               | nolders*     | Alumi           | ni -            | Pare              | ents _    | En        | nployers  | -       | Studer   | nts 🗸   |     |  |
|----------|------------------------------------------------------|--------------|-----------------|-----------------|-------------------|-----------|-----------|-----------|---------|----------|---------|-----|--|
|          | Mode of feedbac                                      | ck :         | Online          | e -             | Manu              | ıal 🛛 🔨   | Co-       | operatin  | ig scho | ools (fo | r PEI)  | -   |  |
| *Pleas   | se provide an analysis                               | s of the fee | dback i         | n the A         | nnexure           | <u> </u>  |           |           |         |          |         |     |  |
| 1.4 W    | hether there is any                                  | revision/u   | ipdate o        | of regu         | lation or         | syllabi   | , if yes, | mention   | n their | salient  | aspects | S.  |  |
|          | The curric                                           | culum is up  | dated fo        | or vario        | ous progra        | ımmes p   | eriodica  | ılly      |         |          | •       |     |  |
| 1.5 A    | ny new Department                                    | /Centre in   | itroduc         | ed dur          | ing the y         | ear. If y | es, give  | e details |         |          |         |     |  |
|          |                                                      |              |                 | NA              |                   |           |           |           |         |          |         |     |  |
|          | erion – II                                           |              |                 |                 |                   |           |           |           |         |          |         |     |  |
| 2. To    | eaching, Learn                                       | ing and      | l Eva           | luati           | on                |           |           |           |         |          |         |     |  |
| 2.1 To   | otal No. of                                          | Total        | A               | sst. Pr         | ofessors          | Asso      | ciate Pı  | rofessors | s Pro   | ofessors | Othe    | ers |  |
| perma    | anent faculty                                        | 64           | 4               |                 | 7                 |           | 17        |           |         | NA       |         | NA  |  |
| 2.2 N    | o. of permanent fac                                  | ulty with    | Ph.D.           |                 | 25                |           |           |           |         |          |         |     |  |
|          | o. of Faculty Position                               |              | Asst.<br>Profes | sors            | Associ<br>Profess |           | Profes    | ssors     | Other   | S        | Total   |     |  |
|          | ited (R) and Vacant<br>g the year                    | t (V)        | R               | V               | R                 | V         | R         | V         | R       | V        | R       | V   |  |
|          |                                                      |              | NA              | NA              | NA                | NA        | NA        | NA        | NA      | NA       | NA      | NA  |  |
|          | o. of Guest and Visi                                 |              | -               | _               |                   | ulty      | 08        | NI        | IL      | N        | IL      |     |  |
| Г        | No. of Faculty                                       | Internation  | onal la         | <sub>20</sub> 1 | Nationa           | l lovol   | Stat      | e level   | 7       |          |         |     |  |
|          | Attended                                             |              | 2               | VCI             | 98                |           |           | 45        |         |          |         |     |  |
| <u> </u> | Presented papers                                     |              | )2              |                 | 73                |           |           | VIL       |         |          |         |     |  |
| ]        | Resource Persons                                     | N.           | IL              |                 | 08                |           |           | 20        |         |          |         |     |  |
| 2.6 In   | novative processes                                   | adopted b    | y the in        | nstituti        | on in Te          | aching a  | and Lea   | arning:   |         |          |         |     |  |
|          | Use of ICT in tea                                    | aching an    | d learni        | ing pro         | ocess.            |           |           |           |         |          |         |     |  |
|          | Implementation of skill based paper with practicals. |              |                 |                 |                   |           |           |           |         |          |         |     |  |

2.7 Total No. of actual teaching days during this academic year

180

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Frisking is done as a part of examination reforms

2.9 No. of faculty members involved in curriculum restructuring/ revision/ syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

2.10 Average percentage of attendance of students

20 20 20

81 %

2.11 Course/ Programme wise distribution of pass percentage:

| Title of the Programme  | Total no. of students | Division      |     |      |       |        |  |
|-------------------------|-----------------------|---------------|-----|------|-------|--------|--|
| Title of the Hogramme   | appeared              | Distinction % | I % | II % | III % | Pass % |  |
| B.A(I/III/V Semester)   | 2081                  | NA            | NA  | NA   | NA    | 84.76  |  |
| B.Sc(I/III/V Semester)  | 518                   | NA            | NA  | NA   | NA    | 90.73  |  |
| B.Com(I/III/V Semester) | 351                   | NA            | NA  | NA   | NA    | 92.00  |  |

- 2.12 How does IQAC Contribute/ Monitor/ Evaluate the Teaching & Learning processes:
  - ❖ Analysis of student feedback form received from HODs.
  - ❖ Assessment of performance of students in the internal examination and necessary measures taken.
- 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|------------------------------------------------|---------------------------------|
| Refresher courses                              | 05                              |
| UGC – Faculty Improvement Programme            | 01                              |
| HRD programmes                                 | NIL                             |
| Orientation programmes                         | 08                              |
| Faculty exchange programme                     | 02                              |
| Staff training conducted by the university     | NIL                             |
| Staff training conducted by other institutions | 02                              |
| Summer / Winter schools, Workshops, etc.       | 20                              |
| Others                                         | NA                              |

#### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 28                                  | NA                               | NIL                                                  | 15                                     |
| Technical Staff      | 12                                  | NA                               | NIL                                                  | NIL                                    |

#### Criterion - III

## 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/ Promoting Research Climate in the institution
  - \* Research committee is functioning under the chairmanship of UGC Coordinator.
  - ❖ MRP are properly scrutinized before submission.
  - Suggestions are provided to eligible candidates for project submission to different funding agencies.
  - \* Research Laboratory in science department upgraded with the support of State Govt. Funding of Rs. 35(Thirty five) lacs.

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | NIL       | -       | -          | -         |
| Outlay in Rs. Lakhs | NIL       | -       | -          | -         |

## 3.3 Details regarding minor projects

|                     | Completed | Ongoing  | Sanctioned | Submitted |
|---------------------|-----------|----------|------------|-----------|
| Number              | 03        | 02       | NA         | NIL       |
| Outlay in Rs. Lakhs | 4,90,000  | 3,22,500 | NIL        | NIL       |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 09            | 11       | NA     |
| Non-Peer Review Journals | NIL           | NIL      | NA     |
| e-Journals               | NIL           | 02       | NA     |
| Conference proceedings   | 01            | 05       | NA     |

| 3   | 5 | Dataile on | Impact factor | of pul | dications  |
|-----|---|------------|---------------|--------|------------|
| . 1 |   | Details on | impaci tacior | or bur | dications: |

| Range | NA | Average | NA | h-index | NA | Nos. in SCOPUS | NA |
|-------|----|---------|----|---------|----|----------------|----|

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project                                                | Duration<br>Year | Name of the funding Agency | Total grant<br>Sanctioned<br>(Rs) | Received (Rs) |
|----------------------------------------------------------------------|------------------|----------------------------|-----------------------------------|---------------|
| Major projects                                                       |                  |                            |                                   |               |
| Minor Projects                                                       | 2 years          | UGC                        | 3,22,500                          | 3,22,500      |
| Interdisciplinary Projects                                           |                  |                            |                                   |               |
| Industry sponsored                                                   |                  |                            |                                   |               |
| Projects sponsored by the University/ College                        |                  |                            |                                   |               |
| Students research projects (other than compulsory by the University) |                  |                            |                                   |               |
| Any other(Specify)                                                   |                  |                            |                                   |               |
| Total                                                                |                  |                            | 3,22,500                          | 3,22,500      |

|        | 1 2 3                                                          |                |             |         |          |          |               |           |              |         |
|--------|----------------------------------------------------------------|----------------|-------------|---------|----------|----------|---------------|-----------|--------------|---------|
|        | Industry sponsored                                             |                |             |         |          |          |               |           |              |         |
|        | Projects sponsored by the                                      | ne             |             |         |          |          |               |           |              |         |
|        | University/ College                                            |                |             |         |          |          |               |           |              |         |
|        | Students research project (other than compulsory by the Univer |                |             |         |          |          |               |           |              |         |
|        | Any other(Specify)                                             | ,              |             |         |          |          |               |           |              |         |
|        | Total                                                          |                |             |         |          |          | 3             | ,22,500   | 3,22,500     |         |
| 3.7 No | o. of books published i)                                       | With 1         | ISBN No.    |         | 02       | ](       | Chapters in 1 | Edited Bo | ooks 16      |         |
|        | ,                                                              |                | out ISBN 1  |         | 10       |          |               |           |              |         |
| 3.8 No | o. of University Departme                                      | ents rec       | ceiving fu  | ınds fı | om       |          |               |           |              |         |
|        | UG                                                             | C-SAF          | P NA        | C       | CAS [    | N/       | D:            | ST-FIST   | N            | ΙA      |
|        | DP                                                             | Е              | NA          |         | _        |          | D)            | BT Scher  | me/funds N   | ΙA      |
| 3.9 Fo |                                                                | onomy<br>SPIRE | NO NO       |         | CPE [    | NO<br>NO |               | BT Star S | (ana aifu) [ | O A     |
| 3.10 R | Levenue generated throug                                       | h cons         | ultancy     | ]       | NIL .    |          |               |           |              |         |
| 3.11 N | No. of conferences                                             | Le             | vel         | Inte    | rnation  | al       | National      | State     | University   | College |
|        |                                                                | Nun            | nber        | NI      | L        |          | 02            | NIL       | NIL          | NIL     |
| org    | ganized by the                                                 | Spor           | nsoring     | N]      |          |          | UGC-1         | NIL       | NIL          | NIL     |
| In     | stitution                                                      | _              | ncies       |         |          |          | ICSSR-1       |           |              |         |
| 3.12 N | Io. of faculty served as ex                                    | kperts,        | chairpers   | ons o   | r resoui | rce      | persons       |           |              |         |
| 3.13 N | Io. of collaborations                                          |                | Internation | onal    | NIL      | Na       | tional 0      | 1 A       | any other    | NIL     |
| 3.14 N | Io. of linkages created du                                     | ring th        | is year     |         | NIL      |          |               |           |              |         |

|                                     | -,            |     | F        |    |           |     |  |
|-------------------------------------|---------------|-----|----------|----|-----------|-----|--|
| 3.13 No. of collaborations          | International | NIL | National | 01 | Any other | NIL |  |
| 3.14 No. of linkages created during | this year     | NIL |          |    |           |     |  |

| 3.15                   | Fotal buc                           | lget for resear                                                                  | arch for cur                           | rent year i                 | in lakhs:                  |              |             |                     |              |                  |
|------------------------|-------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|-----------------------------|----------------------------|--------------|-------------|---------------------|--------------|------------------|
| Fre                    | om fundi                            | ing agency                                                                       | 3.225                                  | From                        | Managemen                  | t of Un      | iversity/Co | ollege              | NIL          |                  |
| То                     | otal                                |                                                                                  | 3.225                                  |                             |                            |              |             |                     |              |                  |
| 3 16                   | No of n                             | atents receiv                                                                    | red this year                          | r                           |                            | T            | ı           |                     |              |                  |
| 5.10                   | 140. 01 p                           | atents receiv                                                                    | cu illis yea                           | Typ                         | e of Patent                | Appl         | iod         | Numl<br>NII         |              |                  |
|                        |                                     |                                                                                  |                                        | Nation                      | nal                        | Gran         |             | NII                 |              |                  |
|                        |                                     |                                                                                  |                                        | Interna                     | ational                    | Appl<br>Gran | ied         | NII<br>NII          |              |                  |
|                        |                                     |                                                                                  |                                        | Comm                        | nercialised                | Appl<br>Gran |             | NII<br>NII          |              |                  |
|                        | Of the in                           | stitute in the                                                                   | e year                                 | tions recei                 | ved by facult              |              |             | lows                |              |                  |
|                        | Total                               | Internation                                                                      | al Nation                              | al State                    | University                 | Dist         | College     |                     |              |                  |
|                        | NIL                                 | -                                                                                | -                                      | -                           | -                          | -            | -           |                     |              |                  |
| ar<br>3.19 l<br>3.20 l | nd studen<br>No. of Ph<br>No. of Re | n. D. Guides  ats registered  a.D. awarded  esearch scho  JRF  NA  udents Partic | l under ther l by faculty lars receivi | r from the right of the Fel | lowships (Ne<br>Project Fe |              |             | isting o<br>Any oth |              | NA               |
|                        |                                     |                                                                                  |                                        |                             | Universit                  | y level      | 20          | State le            | evel         | 20               |
|                        |                                     |                                                                                  |                                        |                             | National                   | level        | 14          | Interna             | tional level | 02               |
| 3.22 1                 | No. of stu                          | udents partic                                                                    | ripated in N                           | ICC events                  | s:                         |              |             |                     |              |                  |
|                        |                                     |                                                                                  |                                        |                             | Universi                   | ty leve      | l NIL       | State 1             | evel         | 79               |
| 3 23 1                 | No of A                             | wards won i                                                                      | n NSS:                                 |                             | National                   | level        | 21          | Interna             | ational leve | l <sub>NIL</sub> |
|                        |                                     |                                                                                  |                                        |                             | Universit                  | y level      | NIL         | State le            | evel         | 01               |
|                        |                                     |                                                                                  |                                        |                             | National                   | level        | NIL         | Interna             | tional level |                  |
|                        |                                     |                                                                                  |                                        |                             |                            |              |             |                     |              |                  |

| 3.24 No. of Awards won in NCC: |
|--------------------------------|
|--------------------------------|

| University level | NIL | State level         | NIL |
|------------------|-----|---------------------|-----|
| National level   | NIL | International level | NIL |

3.25 No. of Extension activities organized

| University forum | NA | College forum | 01 |           |     |
|------------------|----|---------------|----|-----------|-----|
| NCC              | 05 | NSS           | 04 | Any other | NIL |

- 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - Construction of Road / Blood donation camp in Poma village by NSS volunteers.
  - Installation of dust bins, cleanliness drive in Ganga village by the NSS volunteers
  - Cleanliness drive in the college campus by the students and faculty on October 2 (Swacch Bharat Abhiyaan).

## Criterion - IV

## 4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities                                                                  | Existing  | Newly created | Source of  | Total     |
|-----------------------------------------------------------------------------|-----------|---------------|------------|-----------|
|                                                                             |           |               | Fund       |           |
| Campus area                                                                 | 49.3 Acre | -             |            | 49.3 Acre |
| Class rooms                                                                 | 48        | 05            | RUSA/Govt. | 53        |
| Laboratories                                                                | 06        | -             | -          | 06        |
| Seminar Halls                                                               | 01        | 01            | RUSA       | 02        |
| No. of important equipments purchased (≥ 1.0 lakh) during the current year. | 10        | 7             | Govt.      | 17        |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | 16        | 35            | Govt       | 51        |
| Others                                                                      |           |               |            |           |

#### 4.2 Computerization of administration and library

- ❖ Additional computers installed for the Arts departments and Academic branch.
- ❖ Automation of Library using RFID is done. KIOS is installed. Use of KOHA-16.4 software installed integrated Library Management Software. Creation of Back Volume Section done. Up-gradation of Professors reading room was done. Bifurcation of Students and Technical staff reading room was done.

#### 4.3 Library services:

|                  | Existing |             | Newl | y added | Total |             |
|------------------|----------|-------------|------|---------|-------|-------------|
|                  | No.      | Value       | No.  | Value   | No.   | Value       |
| Text Books       | 29524    | 44,22,339/- | 10   | 5500    | 29534 | 44,27,839/- |
| Reference Books  | 1718     | 402000/-    | NIL  | NIL     | 1718  | 402000/-    |
| e-Books          | NIL      | -           | NIL  | -       | -     | -           |
| Journals         | 12       | 13150/-     | NIL  | NIL     | 12    | 13150       |
| e-Journals       | NIL      | -           | -    | -       | -     | -           |
| Digital Database | NIL      | -           | -    | -       | -     | -           |
| CD & Video       | NIL      | -           | -    | -       | -     | -           |
| Others (specify) | NIL      | -           | -    | -       | -     | -           |

#### 4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Depart-<br>ments | Others |
|----------|--------------------|------------------|----------|---------------------|---------------------|--------|------------------|--------|
| Existing | 65                 | 1                | 7        | 12                  | 2                   | 18     | 12               | -      |
| Added    | 03                 | -                | 03       | -                   | -                   | 01     | 02               | -      |
| Total    | 68                 | 1                | 10       | 12                  | 2                   | 19     | 14               | -      |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology Up-gradation (Networking, e-Governance etc.)

The students use the computer IT Lab for their project works, assignments etc. The same is enabled with internet and Wi-Fi facility, which helps the students a lot. Video conferencing with other institutes was done for the exposure of the students. The newly constructed commerce building was inaugurated by Hon'ble Minister, Human Resource Development, Govt. of India on 17<sup>th</sup> April, 2017 through **digital launch**.

4.6 Amount spent on maintenance in lakhs:

i) ICT

2.5

ii) Campus Infrastructure and facilities

117

iii) Equipments

1.5

iv) Others

4.8

**Total:** 

125.8

#### Criterion - V

## 5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services

Details of the services are mentioned in the prospectus prepared by the IQAC. A counselling session under the guidance of IQAC was conducted before the start of the classes.

5.2 Efforts made by the institution for tracking the progression

Regular meetings of the HOD's are conducted in their respective departments after every internal assessment.

5.3 (a) Total Number of students

| UG   | PG | Ph. D. | Others |
|------|----|--------|--------|
| 3071 | -  | -      | -      |

(b) No. of students outside the state

284

(c) No. of international students

NIL

Men

| No   | %    |   |
|------|------|---|
| 1637 | 53.3 | 1 |

Women

| No   | %    |
|------|------|
| 1434 | 46.7 |

| Last Year |    |      |     |                          | This Year |         |    |      |     |                          |       |
|-----------|----|------|-----|--------------------------|-----------|---------|----|------|-----|--------------------------|-------|
| General   | SC | ST   | OBC | Physically<br>Challenged | Total     | General | SC | ST   | OBC | Physically<br>Challenged | Total |
| 157       | 61 | 4236 | 82  | 06                       | 4592      | 251     | 20 | 2787 | 13  | 00                       | 3071  |

Demand ratio

5:1

Dropout %

3.8

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Coaching for Entry in Services & Career Counselling Cell organizes absolutely free Coaching and Career- Counselling cum Awareness sessions for various Competitive Examinations, Entrance Examinations with special focus on UPSC & APCCSE, Banking Service Recruitment Examination, Airmen Recruitment Examination and for various other competitive Examinations such as JT/ST/TIO/SI/FPO/FO/JE/AE etc. Counselling Cell also organizes a special counselling session to guide the students for Entrance Examinations of different Universities like JNU, BHU, NEHU, NERIST etc.

| No. of | students | beneficiar | ies |
|--------|----------|------------|-----|
|        |          |            |     |

80

5.5 No. of students qualified in these examinations

| NET         | NIL | SET/SLET  | NIL | GATE | NIL | CAT    | NIL |
|-------------|-----|-----------|-----|------|-----|--------|-----|
| IAS/IPS etc | NIL | State PSC | NIL | UPSC | NIL | Others | NA  |

5.6 Details of student counselling and career guidance

Career Counselling Cell imparts Individual counselling and guidance to the students throughout the year –as and when sought for about:

- Various Career Options
- > Employment Opportunities
- > Further Higher Studies in various areas
- > Subjects and Courses with Better Job Prospects.
- > Tips for Written Examination & Interviews
- ➤ Communication Skills & Personality Development etc.

No. of students benefitted

120

#### 5.7 Details of campus placement

|                                       | Off Campus                         |                              |                           |
|---------------------------------------|------------------------------------|------------------------------|---------------------------|
| Number of<br>Organizations<br>Visited | Number of Students<br>Participated | Number of<br>Students Placed | Number of Students Placed |
| NIL                                   | NA                                 | NA                           | NA                        |

| 5.8 Details of gender sensitization program | mes |
|---------------------------------------------|-----|
|---------------------------------------------|-----|

- ❖ Women cell of the college is functioning well. They have organized the following programmes.
- ❖ Two days workshop cum seminar was held on "Self defence & women right"
- ❖ One day seminar on "Mental health" on International women's day

## 5.9 Students Activities

| 5.9.1 No. of students participated in Sports, Games and oth |
|-------------------------------------------------------------|
|-------------------------------------------------------------|

|         | State/ University level    | 15          | National level    | 10         | International level | NIL |
|---------|----------------------------|-------------|-------------------|------------|---------------------|-----|
|         | No. of students participa  | ated in cul | ltural events     |            |                     |     |
|         | State/ University level    | 30          | National level    | NIL        | International level | NIL |
| 5.9.2   | No. of medals /awards      | won by s    | tudents in Sports | , Games ar | nd other events     |     |
| Sports: | State/ University level    | NIL         | National level    | NIL        | International level | NIL |
| Cultura | l: State/ University level | 15          | National level    | NIL        | International level | NIL |

#### 5.10 Scholarships and Financial Support

|                                                                      | Number of students | Amount        |
|----------------------------------------------------------------------|--------------------|---------------|
| Financial support from institution                                   | NIL                | NIL           |
| Financial support from government                                    | 2567               | 1,40,55,400/- |
| Financial support from other sources                                 | NIL                | NIL           |
| Number of students who received International/ National recognitions | NIL                | NIL           |

| 5.11 Student organised / initiatives | S         |                |     |                     |     |
|--------------------------------------|-----------|----------------|-----|---------------------|-----|
| Fairs : State/ University level      | NIL       | National level | NIL | International level | NIL |
| Exhibition: State/ University level  | NIL       | National level | 01  | International level | NIL |
| 5.12 No. of social initiatives under | rtaken by | the students   | 10  |                     |     |

5.13 Major grievances of students (if any) redressed: As a grievance redressal cell exist in the college, any grievance of the students addressed to the authority was redressed by the cell. However, there was no major grievance from the students.

#### Criterion - VI

## 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

VISION: To be an institute of excellence in the state as well as in North Eastern region for its commitment to education for the tribal students for better future, thereby bringing remarkable & visible changes in the society

MISSION: Dera Natung College is the oldest college of capital complex. It adheres to the needs of the thousands of aspiring students with a hope of better life in future. This is an institution which provides education to students from different parts of the country. The college addresses the needs and aspiration of the students and provides congenial atmosphere and space for their academic & moral growth. The college also provides a platform for the holistic atmosphere for the interaction of teaching & research. The NSS/NCC units of college trains volunterism among students which helps the society in general

6.2 Does the Institution has a management Information System

| NA |
|----|
|----|

- 6.3 Quality improvement strategies adopted by the institution for each of the following:
- 6.3.1 Curriculum Development

Some of our teachers are involved in curriculum development as member of Board of Undergraduate Studies (BUGS) as it is an affiliated college, the responsibility of the curriculum development rest upon the university.

#### 6.3.2 Teaching and Learning

- ❖ All HOD's are provided personal laptops by the institution.
- ❖ ICT facilities have been extended to the arts and commerce streams also. Earlier, only science faculty were having the ICT facility.
- Introduction of Skill based paper with practical's in education, geography and commerce.
- Students are asked to do project as a part of their assignment.

#### 6.3.3 Examination and Evaluation

University Examination is conducted as per the academic calendar of University. However, to improve the internal Examination and evaluation, the Academic In-charge regularly monitors and holds meeting with HOD's after every assessment. Students are apprised of their weakness/ deficiency through discussion and open/return of evaluated script. HOD's are asked to arrange special remedial class for failed students.

#### 6.3.4 Research and Development

College is having a research committee represented by one teacher from each stream. The committee, after visit to science laboratory suggested qualitative improvement in Laboratory infrastructure. Thus the government provided an amount of Rs. 35 Lacs (Rupees thirty five lacs only) to science and geography department for the improvement of Research Laboratory. Moreover the college also publishes a Research Journal (*dngcrj*).

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- 1. As per the suggestion given by the peer team, the college has taken action on implementation of RFID tagging in the library from the current session.
- 2. More classrooms were provided with smart board facility.
- 3. IT room was provided with Wi-Fi facility.
- 4. A separate server is placed for the student with Wi-fi facility.
- 5. Students database software is installed and fully functional.
- 6. Digitization of the library is done.

#### 6.3.6 Human Resource Management

There is an effective structure in the college management. The administrative management comprises of Principal, Staff Council and HOD. Regular dialogue and consultation is carried out for maximum use of human resources. Issues pertaining to the students and teachers are discussed and amicable solution is reached for a functional academic atmosphere.

#### 6.3.7 Faculty and Staff recruitment

As the college is a government college, the recruitment is directly carried out by APPSC for the Assistant Professor after getting approval from Govt. Group C & D appointment is directly recruited and govt. college plays no role in recruitment process of Faculty and Staff.

| 6.3.8 In | ndustry In | teraction / | / Collabora | ation |
|----------|------------|-------------|-------------|-------|
|----------|------------|-------------|-------------|-------|

| NII. |
|------|

#### 6.3.9 Admission of Students

The admission process is conducted online. The students fill up the admission form online and afterwards, their input is categorised to prepare the selection list according to various criteria. During the final admission, the scrutiny of the original documents is done.

6.4 Welfare schemes for

| Teaching                                  | Well furnished Accommodation |  |
|-------------------------------------------|------------------------------|--|
| Non teaching Well furnished Accommodation |                              |  |
| Students Stipend and Scholarship          |                              |  |

6.5 Total corpus fund generated

| NIL |  |
|-----|--|
|     |  |

6.6 Whether annual financial audit has been done

| Yes | 1   | No |  |
|-----|-----|----|--|
| 168 | l V | NO |  |

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |        | Inter  | rnal      |
|----------------|----------|--------|--------|-----------|
|                | Yes/No   | Agency | Yes/No | Authority |
| Academic       | NO       |        | YES    | IQAC      |
| Administrative | NO       |        | NO     |           |

| 6.8 Does the University/ Autonomous | College declare r | esults within 3 | 30 davs' |
|-------------------------------------|-------------------|-----------------|----------|
|-------------------------------------|-------------------|-----------------|----------|

For UG Programmes Yes  $\sqrt{No}$ 

For PG Programmes Yes NA No -

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

Successful running of the newly introduced semester system with emphasis on internal assessment examination.

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

NA

6.11 Activities and support from the Alumni Association

The alumni are in touch with the teachers and administration. They use to interact and help the college in various ways as and when required.

6.12 Activities and support from the Parent – Teacher Association

As such there is no parent teacher association exist till now. However, at times teachers do take feedback and interact with the parents when situation arises.

6.13 Development programmes for support staff

Training to support staff on ICT is given for smooth function of the office.

- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - > Plantations done.
  - > Renovation of gardens.
  - ➤ Installation of weather station by geography department.
  - ➤ Signing of MoU with GB Pant National Institute of Himalayan Environment and Sustainable Development for low cost technology on vermicomposting and solid waste management in the campus.

#### Criterion - VII

## 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - Use of LCD projectors in classrooms.
  - ❖ Internet connectivity to smart classrooms of science departments.
  - Encouragement to the students for powerpoint presentations in seminar.
  - Organizing seminar on stress management for the students by the career counselling cell.
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

Improvement of IQAC infrastructure, Implementation of online admission process.

Creation of student database. Installation of smart classroom in Arts and Commerce.

Installation of Wi-Fi facility in the Administrative and Academic campus.

- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)
  - ❖ Principal's Merit award (Rs. 5000) for the Overall topper of the college for the encouragement and promotion of healthy academic competition among the students.
  - Student Merit Award which provides free admissions to the students scoring highest marks in previous semester examination.

\*Provide the details in annexure (annexure need to be numbered as i, ii, iii)

- 7.4 Contribution to environmental awareness / protection
  - ❖ Periodical cleanliness drive is conducted under the guidance of the social service secretary and Swacch Bharat Abhiyaan.
  - Conduct of seminar and quiz competition by the Eco-Club.
  - Observing Earth Day and making students aware its importance.
  - ❖ Use of polythene bags is discouraged in the campus.

| 7.5 Whether environmental audit was conducted? | Yes | No | 1  | _      |
|------------------------------------------------|-----|----|----|--------|
| 7.5 Whether environmental audit was conducted? | Yes |    | No | No   √ |

#### STRENGTH:

- Oldest institution of capital catering to the needs and academic aspiration of students of the state.
- Multidisciplinary academic facility like Arts, Science and Commerce with semester system.
- ❖ Teaching by experienced and trained faculty.
- ❖ Presence of Career Counselling Cell helps in guiding the students.
- \* Round the clock availability of water and electricity.
- Outdoor sports facility like mini stadium.
- ❖ Green environment with sufficient number of trees.
- \* Ragging free campus.
- \* Remedial coaching imparted for weaker students

#### WEAKNESS:

- Poor student teacher ratio.
- ❖ Due to shortage of classroom, separate departmental room is not available.
- ❖ Non-teaching staff are not properly trained in ICT.
- ❖ Absence of separate indoor stadium.
- Lack of sufficient library staff.

#### OPPORTUNITY:

- **This institute has potential for eligibility for centre for potential for excellence.**
- As located in capital complex, it provides it provides accessibility to students of different districts
- ❖ Availability of vast land area can be exploited for revenue generation.
- ❖ Biotech Hub funded by DBT can be used for the research in the field of medicinal plants with special emphasis on tissue culture.
- ❖ If trained/ coached, this institute can produce sportsperson of national level.

#### THREAT:

- **A** Backwardness of the region due to topographical factors.
- Poor connectivity with mainland.
- ❖ Poor communication skills of the students due to rural background.
- ❖ Adverse weather conditions affect working days.

## 8. Plans of institution for next year

- ❖ NAAC Assessment for 3<sup>rd</sup> cycle.
- Up-gradation of Infrastructure.
- Creation /Up-gradation of medicinal plant garden
- ❖ Increase of internet speed in the college
- Creation of two more student facility centre separately for boys and girls

Show!

Name: DR. PRASANTA NANDA

Signature of the Coordinator, IQAC

Ast\_

Name: MR.KUMAR TOK

Signature of the Chairperson, IQAC

\*\*\*

## **Annexure I**



# **ACADEMIC CALENDAR FOR THE SESSION 2016-2017**

| i     | College Re-opens after Summer<br>Vacation (2016)     | 18 <sup>th</sup> July 2016 (Monday)                                                                                                   |
|-------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| ii    | Admission to Ist Semester                            | 20 <sup>th</sup> July- 27 <sup>th</sup> July 2016(Without Late Fee)                                                                   |
|       |                                                      | 28 <sup>th</sup> July-1 <sup>st</sup> August 2016 (With Late Fee)                                                                     |
| iii   | Admission to III/V Semester                          | 19 <sup>th</sup> July- 22 <sup>nd</sup> July 2016 (Without Late Fee) 25 <sup>th</sup> July-28 <sup>th</sup> July 2016 (With Late Fee) |
| iv    | Commencement of Classes                              | 28 <sup>th</sup> July 2016 (Wednesday)                                                                                                |
| V     | Hostel Admission process                             | 4 <sup>th</sup> August – 12 <sup>th</sup> August 2016                                                                                 |
| vi    | Students' Union Election                             | During the 1 <sup>st</sup> fortnight of September 2016                                                                                |
| vii   | College Day Celebration                              | 1st Week of November 2016                                                                                                             |
| viii  | Form fill-up for End-Semester Examinations(I/III/V)  | 10 <sup>th</sup> November 2016 to 18 <sup>th</sup> November 2016                                                                      |
| ix    | End Semester Examinations                            | 1st December 2016 (Thursday) to                                                                                                       |
| 1X    | (I/ III/V)                                           | 23 <sup>rd</sup> December 2016 (Tuesday)                                                                                              |
|       | 3 Sessional Tests                                    | During August, September and October 2016                                                                                             |
| X     | Winter Recess (2016-17)                              | 26 <sup>th</sup> December 2016 (Monday) to                                                                                            |
|       |                                                      | 18 <sup>th</sup> January 2017 (Wednesday)                                                                                             |
| xi    | College Re-opening                                   | 19 <sup>th</sup> January (Thursday) 2017                                                                                              |
| xii   | General Educational Excursion /Study tour            | During Recess/Vacation 2016-17                                                                                                        |
| xiii  |                                                      | 20 <sup>th</sup> January- 27 <sup>th</sup> January 2017 (Without                                                                      |
|       | Filling up of Examination forms                      | Late Fee)                                                                                                                             |
|       | for Annual System                                    | 30 <sup>th</sup> January – 3 <sup>rd</sup> February (With Late Fee)                                                                   |
|       | 41/10/10/10/10/10                                    | 19 <sup>th</sup> January 2017 to                                                                                                      |
| xiv   | Admission to II/IV/VI Semester                       | 20 <sup>th</sup> January 2017 (Without Late Fee)                                                                                      |
|       |                                                      | 23 <sup>rd</sup> January 2017 to                                                                                                      |
|       |                                                      | 24 <sup>th</sup> January 2017 (With Late Fee)                                                                                         |
| xv    | Commencement of classes of even semesters (II/IV/VI) | 23 <sup>rd</sup> January 2017                                                                                                         |
| xvi   | Form fill-up for End-Semester                        | 11 <sup>th</sup> April 2017 to                                                                                                        |
|       | Examinations(II/IV/VI)                               | 18 <sup>th</sup> April 2017                                                                                                           |
| xvii  | Examination for Annual System                        | 3 <sup>rd</sup> April 2016 to 12 <sup>th</sup> May 2017                                                                               |
| xviii | End Semester Examinations                            | 1st May 2017 (Monday) to                                                                                                              |
|       | (II/IV/VI)                                           | 2 <sup>nd</sup> June 2017(Friday)                                                                                                     |
|       | 3 Sessional Tests                                    | During January, February and March 2017                                                                                               |
| xix   | Summer vacation (2017)                               | 5 <sup>th</sup> June May 2017 (Monday) to                                                                                             |
|       |                                                      | 7 <sup>th</sup> July 2017 (Friday)                                                                                                    |
| XX    | College Re-opens on                                  | 10 <sup>th</sup> July 2017(Monday)                                                                                                    |

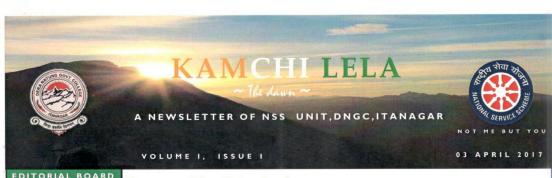
Note: Academic calendar shall be followed strictly except under extraordinary situation

#### **Annexure II**

#### STUDENT FEEDBACK REPORT

At the beginning of the session, IQAC provided feedback form to the HOD's for their respective departments. After analysing the student feedback in their respective department staff council, they have submitted the reports to the IQAC. Some students have given useful feedback for the institution in general and teachers in particular. Based upon the feedback some departments arranged remedial classes. In arts, the use of ICT has been enhanced. On the basis of the student feedback on non completion of courses in some departments ,steps were initiated by concerned department to complete the courses by taking extra classes. Students from some departments complained about sitting problems due to more number of students in the classroom. This issue has been communicated to the college authority who also feels the high student teacher ratio.

#### Annexure III



#### EDITORIAL BOARD

- Mr. Kabak Sanjay
- Mr. Thutan Wangchu
- Ms. Bomdi Dini
- Ms. Nich Menia, P.O

#### ADVISORY BOARD

- Dr. M. Q. Khan
- Mr. Tao Abo

#### LAYOUT & DESIGN

Mr. Kabak Sanjay

#### **INSIDE THIS** ISSUE

- Foreword by principal
- P.O's message
- Journey of NSS at DNGC:A Glance
- **Pride of NSS**
- My experience and views as **NSS** volunteer
- **Blood donation**
- Report on NSS activities 2016-
- Sense of service breeds wisdom
- My observation
- **NIMAS Adven**ture camp
- Moral values

# Foreword by Principal



s I have been closely associated with NSS both as a volunteer and the program officer, it is a privilege for me to write this Foreword. NSS enjoys foremost importance in DNGC which holds houses two full fledged NSS units. The prime aim of National Service Scheme is personality development through social service or community service. In tune with this, the frequently organized various programs and ac-

tivities under the scheme effectively inculcate feelings of love, compassion, empathy, discipline, harmony, togetherness, patriotism, the social welfare thoughts within students of our college, within the other target groups and also within the adopted villages. The volunteers are trained and motivated to provide service to the society, the state and the nation without any prejudice. And by doing so, the volunteers themselves learn a lot from the people in villages like-how to lead; how to work in a team and imbibe team –spirit; how to solve real life problems; how to struggle and how to lead a happy life even in the extreme scarcity of resources and so on

I congratulate and appreciate the NSS family of the college especially to Ms. Nich Menia and Mr Tao Abothe program officers and also to all the NSS-Volunteers for bringing out the maiden issue of The NSS Newsletter which would have hardly seen the light of the day without their commitment, dedication, sincerity and pains taking efforts. It records not only the various activities carried out by the NSS units of the college but also documents the thrilling experiences of the volunteers and the program officers besides containing informative and useful articles on various topics of students' interest.

Indeed it is a matter of great delight for all of us that DNGC is the first Govt. College to bring out The NSS Newsletter. It will certainly motivate volunteers for further selfless services to the society, state and the nation as a whole.

All the Best! Shri Kumar Tok Principal, DNGC I

# Programme Officer's Message



am immensely pleased apprise that the Service National Scheme (NSS) Unit of Dera Natung Government Col-

lege, Itanagar is bringing out its first edition of Newsletter, first edition of Newsletter, 'Kamchi Lela'. The newsletter will manifest the ideals and ingenuities of the volunteers as well as document the activities carried out under the banner of the National Service Scheme.

Presently, there are two NSS Units in the college comprising of more than 300 active volunteers and two programme officers. The other programme officer is Ms. Nich Menia, Assistant Professor in Geography who has strongly willed to bring out the very first issue of newsletter of the NSS Unit of the college. I, on behalf of the college community and on behalf of the programme officers, take this opportunity to acknowledge our gratitude to volunteer heads Mr. Yomdo Tagi and Ms. Bombi Dini and to all the volunteers for rendering, in many occasions, self-less service to the college ad-ministration and to the society. Your service will always be remembered.

I hope the members of the college, especially, the NSS Volun-teers, will make the best use of the issue to reveal their latent talent in the art of writing, making a brilliant presentation and assem blage of collage.

am thankful to the volunteers namely Mr. Kabak Sanjay and Mr. Thutan Wangchu, both from B.Sc. VI Semester for paving way for this first newsletter by editing pictures and laying out design.

I thank our Principal Mr. Kumar Tok for encouraging, motivating and supporting our volunteers in every possible ways as he could.

Shri Tao Abo

Programme Officer

#### **ABBREVIATIONS**

CAS - Career Advanced Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

UPSC - Union Public Service Commission

\*\*\*\*\*\*